## 2019

# Fremont County Open Fair

#### Dear Friends,

It is our pleasure to invite you to the 2019 Fremont County Fair. Events begin with the Jr. Rodeo at Pathfinder Park on July 26 and conclude with the Livestock Auction on Aug. 4. Throughout the year, 4-H/FFA members and Open Fair exhibitors work hard to prepare their exhibits for competition. A tremendous amount of pride, talent, and effort is displayed at the Fair. Come join us this year and enjoy the new displays and activities. There is something for all ages from toddlers to senior citizens. See you at the Fair! Sincerely, Fremont County Fair Board

#### Why not be part of the Fair?

Choose your best flower, vegetables, handiwork, fine arts, etc. and enter it in the Open Fair. To enter a project in the Open Fair, look at the Table of Contents and find the department for the item/items you want to exhibit. Then read the rules for that department, noting any special instructions or limitations, and bring your entry/entries to the Fairgrounds according to the schedule.

4-H members may enter projects in the Open Fair, but MUST enter a separate item from that shown in the 4-H/FFA Fair.



#### Admission

The Fremont County Fair does not have a Gate Fee. All events are free unless otherwise noted (see Open Entry Rules). The public is invited and encouraged to visit the fair and take part in the fair activities.

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#### 2019 Fair Schedule

#### Monday, July 8

**5:00 p.m.** Deadline for 4-H/FFA Fair Entries to Extension Office.

#### Saturday, July 13

#### **Shooting Sports Competition**

**8:30 a.m.** Check in for the 4-H Trap at the Cactus Flats Gun Club.

**9:00 a.m.** The 4-H Trap Competition will begin. The public is welcome to watch this event.

**12:30 p.m.** Check in for 4-H Skeet at the Cactus Flats Gun Club.

**1:00 p.m.** The 4-H Skeet Competition will begin. The public is welcome to watch this event.

#### Sunday, July 14

#### **Shooting Sports Competition**

**8:30 a.m.** Check in for the 4-H Sporting Clays will begin at the Cactus Flats Gun Club.

**9:00 a.m.** The 4-H Sporting Clays Competition will begin. The public is welcome to watch this event.

**2:30 p.m.** Check in for the 4-H Air Rifle will begin at the 4-H Building.

**3:00 p.m.** The 4-H Air Rifle Competition will begin. The public is welcome to watch this event.

#### Saturday, July 20

#### **Shooting Sports Competition**

**8:30 a.m.** Check in for the 4-H Archery & Muzzleloading will begin at the Royal Gorge Gun Club.

9:00 a.m. The 4-H Archery &

Muzzleloading Competition will
begin. The public is welcome to
watch this event.

#### Sunday, July 21

#### **Shooting Sports Competition**

**7:30 a.m.** Check in for the 4-H .22 Rifle will be at the Royal Gorge Gun Club.

**8:00 a.m.** The 4-H .22 Rifle Competition will begin. The public is welcome to watch this event.

**6:00 p.m.** The 4-H Shooting Sports Awards Ceremony and Potluck will be held at the 4-H Building.

#### Tuesday, July 23

**5:00 p.m.** 4-H Shooting Sports Record Books, State Fair & Shirt Fees are due in the Extension Office.

#### Thursday, July 25

**6:00 p.m.** Shooting Sports Record Books will be judged at Cactus Flats Gun Club.

#### Friday, July 26

6:30 p.m. Junior Rodeo includes Mutton
Bustin', Mini Bronc Riding, Mini
Bull Riding, Barrel Racing and
Calf Scramble. Pathfinder Park
gates open at 5:00 p.m.
Admission is \$5.

#### Saturday, July 27

**7:30 a.m.** Check in and Vet Check for the 4-H Horse Show will begin at Pathfinder Park.

**8:30 a.m.** Check in will close for the 4-H Horse Show.

**8:30 a.m.** A ribbon cutting ceremony at Pathfinder Park will officially open the 2019 Fremont County Fair. The public is welcome to watch this ceremony.

9:00 a.m. 4-H English Showmanship will begin at the Pathfinder Park Arena. The 4-H English Performance Class will follow

Showmanship. English Showmanship and Performance Awards will be given immediately following the Show.

9:00 a.m. 4-H Building and grounds cleanup will begin. The Fremont County Cattlewomen will serve lunch to the cleanup crew.

**6:00 p.m.** Ranch Rodeo at Pathfinder Park. Gates open at 5:00 p.m. Event includes Wild Cow Milking, Trailer Loading, Calf Branding and Team Penning with a Bronc Riding following. Admission is \$5.

#### Sunday, July 28

**8:00 a.m.** Check-in and Vet Check for the 4-H Horse Show will begin at Pathfinder Park.

**8:30 a.m.** Check-in will close for the 4-H Horse Show.

9:00 a.m. 4-H Western Showmanship will begin at the Pathfinder Park Arena. 4-H Western Performance Class will follow Showmanship. Western Showmanship and Performance Awards will be given immediately following the Show. The public is welcome to watch this event. The riding portion of the 4-H Royalty Contest will begin upon completion of the Western riding competitions. The public is welcome to watch this event.

**3:00 p.m.** 4-H General Project, Consumer Science, Cloverbuds and Open Fair entries will be accepted at the 4-H Building.

**4:30 p.m.** Check-in and Vet Check for 4-H Gymkhana Events will begin at Pathfinder Park.

**5:30 p.m.** Check-in for 4-H Gymkhana Events will close.

**6:00 p.m.** 4-H Horse Gymkhana Events begin at Pathfinder Park. The public is welcome to watch these events.

**6:00 p.m.** 4-H and Open Fair check-in will close.

**6:00 p.m.** 4-H Building closes.

#### Monday, July 29

7:00 a.m. 4-H General Project, Home Economics, Natural Resources, Gardening, Clothing and Heritage Arts check-in will begin at the 4-H Building.

**8:30 a.m.** 4-H Project check-in will close. The 4-H Building will be closed to the public.

**9:00 a.m.** 4-H interview judging begins for all 4-H projects to include Clothing & Heritage Arts at the 4-H Building.

5:00 p.m. Open Fair entries will be accepted at the 4-H Building.

Building not open to the public other than to accept entries.

**6:30 p.m.** Check in for 4-H and Open Fashion Revue at the Evangelical Free Church.

**7:00 p.m.** Open Fair check-in will close.

7:00 p.m. 4-H Building closes.

7:00 p.m. 4-H and Open Fashion Revue judging will be held at the Evangelical Free Church. The public is welcome to watch this event.

#### Tuesday, July 30

9:00 a.m. 4-H Building opens to the public.

Open judging (except for

Quilting) begins at the 4-H

Building. The public is welcome
to attend open judging.

- 10:00 a.m. 2020 4-H Royalty interviews and modeling contests will be held in the Entertainment Tent. 2020 4-H Royalty will be announced following the interview and modeling contests. The public is welcome to watch this event.
- **5:30 p.m.** Homemade wine will be judged, at the Abbey Winery. The public is welcome to watch this event.
- 7:00 p.m. 4-H Building closes.

#### Wednesday, July 31

#### **Dairy Day**

- **8:00 a.m.** 4-H Building opens to the public.
- **8:30 a.m.** Check-in and Vet Check for 4-H/FFA Dairy Cattle and Dairy Goat begins.
- **9:30 a.m.** Check-in for Dairy Cattle and Dairy Goats ends.
- 9:00 a.m. 4-H Dog Show begins at First Southern Baptist Church, 303 E 3<sup>rd</sup> St., Florence, CO. The public is welcome to watch this event.
- **9:00 a.m.** Open Quilt Judging will begin in the 4-H Building. The public is welcome to watch this event.
- **12:00 p.m.** Check-in for Cats.
- **1:00 p.m.** 4-H Pocket Pet & Cat Show in the Small Animal Barn.
- **4:00 p.m.** Dairy Day activities will be held in the Entertainment Tent. Events end at 5:00 p.m.
- **4:00 p.m.** Check-in for 4-H/FFA Rabbit and Poultry will begin in the Small Animal Barn.
- 6:00 p.m. 4-H Dairy Goat judging will begin in the Show Ring. 4-H/FFA Dairy Cattle judging will follow.

  Awards will be given immediately following the Dairy Shows. The public is welcome to watch this event.

- **6:30 p.m.** 4-H Rocket Launch will start at Pathfinder Park. The public is welcome to watch this event.
- **7:00 p.m.** Check-in for 4-H/FFA Rabbit and Poultry will close.
- 10:00 p.m. 4-H Building closes.

#### Thursday, August 1

event.

- 8:00 a.m. 4-H Building opens to the public.
  8:00 a.m. 4-H/FFA Rabbit judging starts in the Small Animal Barn. Rabbit Showmanship will follow. The public is welcome to watch this
- **8:00 a.m.** Equipment Road-e-o will begin at Pathfinder Park. The public is welcome to watch this event.
- **10:00 a.m.** Poultry judging starts in Small Animal Barn. Poultry Showmanship will follow.
- **11:00 a.m.** Check-in for 4-H/FFA Livestock begins.
- **3:30 p.m.** Check-in for 4-H/FFA Livestock will close.
- **4:00 p.m.** Livestock Welcome meeting for exhibitor and parent is mandatory.
- **4:30 p.m.** Weigh-in for 4-H/FFA Livestock will begin with Market Goats, followed by Market Sheep, Market Beef and then Market Swine.
- Dusk Free movie "How to Train Your Dragon: The Hidden World" under the stars provided by Charter Rodeo Grounds Arena.
- 10:00 p.m. 4-H Building closes.

#### Friday, August 2

#### **Family & Celebrate Seniors Day**

**7:30 a.m.** In honor of our Senior Citizens a complimentary breakfast of biscuits and gravy will be served to individuals over the age of 65

#### 2019 Fremont County Open Fair Book

on a first come, first served basis. The Beta Zeta Sorority and the Fremont County Fair Board sponsor the event. 4-H Ambassadors will be available to visit with Seniors and offer tours of the fair.

**8:00 a.m.** 4-H Building opens to the public. Senior Citizen Activities begin in the Entertainment Tent.

9:00 a.m. Senior Breakfast ends.

9:00 a.m. 4-H/FFA Sheep Showmanship judging will begin in the Show Ring. Market Sheep and Breeding Sheep classes will follow. Sheep Livestock awards will be given immediately following the Sheep Shows. The public is welcome to watch this event.

9:00 a.m. Open Gardening entries will be accepted in the 4-H Building. Exhibitors having more than 5 entries, please enter before 10:00 a.m.

**9:30 a.m.** Check-in for Pee-Wee Rabbit Show and Pee-Wee Poultry Show will begin under the tent.

10:00 a.m. Family Day Activities will begin at the Fair Grounds. Children will have the opportunity to visit educational booths and participate in games and other activities. There will be entertainment for the entire family.

10:00 a.m. Pee-Wee Rabbit Show and Pee Wee Fun Poultry Show begins under the tent. Dress a Bunny/Poultry contest will follow the Pee-Wee Rabbit Show.

Noon Check-in for Open Gardening will close. No entries will be taken after 12:00 p.m.

"Lunch in a Jiffy", which consists of either a hot dog or a peanut butter and jelly sandwich, chips, cookie and a drink will be available for \$2.50 each.

12:30 p.m. Toy Cat Show check in open to kids under 8. No live animals. Stuffed animals only. The entry fee is \$1.00.

**1:00 p.m.** Toy Cat Show starts in the Entertainment Tent.

**1:00 p.m.** Open Gardening judging will start in the 4-H Building. The public is welcome to watch this event.

1:00-6:00 Colorado Country Music
Association artists will perform
on the Entertainment Stage.
This event is free for the public
to attend.

2:00 p.m. Watermelon eating contest starts in the Entertainment Tent. Family Day activities will close with this event.

5:00 p.m. 4-H/FFA Swine Showmanship judging will begin in the Show Ring. Market Swine classes will follow. Swine Livestock awards will be given immediately following the Swine Show. The public is welcome to watch this event.

**10:00 p.m.** 4-H Building closes to the public.

#### Saturday, August 3

8:00 a.m. 4-H Building opens to the public.
9:00 a.m. Entries for Open Floriculture will be accepted in the 4-H Building. Exhibitors having more than 5 entries please enter before 10:00 a.m.

9:00 a.m. 4-H/FFA Goat Showmanship will start in the Show Ring. The 4-H/FFA Breeding Goat and Market Goat shows will follow. Goat Livestock awards will be given immediately following the Goat Shows. The public is welcome to watch this event

Noon Check-in for Floriculture will close. No entries will be taken after 12:00 p.m.

**Noon-4:00** Colorado Country Music Association artists will perform on the Entertainment Stage.

**1:00 p.m.** Floriculture judging will begin in the 4-H Building. The public is welcome to watch this event.

4:30 p.m. 4-H/FFA Breeding Beef Show will begin in the Show Ring.
Breeding Beef awards will be given following the Breeding Beef Show. 4-H/FFA Market Beef judging will begin 30 minutes from the completion of the Breeding Beef judging. Beef Showmanship will follow the Market Beef Show. Market Beef Livestock awards will be given immediately following the Market Beef Show. The public is welcome to watch this event.

#### Sunday, August 4

#### **Buyers' Day**

**7:30 a.m.** 4-H Building opens to the public. Cowboy Church will start in the Entertainment Tent. The public is welcome to participate in this event.

**8:30 a.m.** Mandatory meeting in the Show Ring for 4-H/FFA members and parents who will be participating in the Master Showmanship.

9:00 a.m. The 4-H/FFA Master Showmanship Competition will begin in the Show Ring. During this competition the County Fair's 4-H/FFA Showmen show Sheep, Swine, Goats, Beef, Dairy Cattle and Horses for the title of Master Showman. The Reverse Showmanship Competition will follow Master Showmanship. In this competition, the parent of 4-H/FFA members competing in Master Showmanship will have the opportunity to prove their showmanship skills. The public is welcome to watch this event. The Parade of Champions Award

Noon The Parade of Champions Award Ceremony will be held in the Entertainment Tent. The public is welcome to watch this event.

**3:00 p.m.** The Buyers' Barbeque will be held in the Entertainment Tent.

**4:00 p.m.** The 4-H Family of the Year and other special awards will be presented in the Show Ring.

**4:30 p.m.** The 4-H/FFA Market Livestock Sale will begin in the Show Ring.

6:00 p.m. Open and 4-H Fair Exhibits will be released. Open premiums will be awarded when exhibits are checked out. No exhibits will be released before 6:00 p.m.

**8:00 p.m.** 4-H Building closes to the public.

#### Monday, August 5

8:00 a.m.-10:00 a.m.

Release of Open & 4-H Exhibits.

#### Saturday, August 10

9:00 a.m. Clean Up for County Fair

#### **Fair Committees**

#### **Fair Book**

Delores Comstock Tami Ratkovich Jeramy McNeely Verla Noakes Becky Chace Pam Carl

#### **Senior Celebration**

Marsha Bouchard – Chair Brandi Johnson

#### **Sponsorships & Awards**

Julie Reeves – Chair Ralph Kunselman Kathy Kunselman Delores Comstock Becky Chace Tami Ratkovich

#### **Special Events**

Tami Ratkovich – Chair Julie Reeves JoAnne Ary Linda Valdez Kelsey Larsen

#### **Fremont County in Action**

Barbara Carochi

#### **Building**

Delores Comstock - Chair Linda Davis Sarah Comstock Karen Trentzsch Jody McKean Tami Ratkovich Luree James Lorri Goebel Marsha Bouchard

#### **Fremont County Board of Commissioners**

Dwayne McFall - Chair Debbie Bell Tim Payne

#### **Fremont County Extension Staff**

Jeramy McNeely – County Extension Director Verla Noakes – Extension Agent Becky Chace – Office Manager Pam Carl – Office Assistant

#### **Fremont County Fair Board**

The Fremont County Fair Board is a group of dedicated volunteers responsible for planning, preparing, and conducting the Fremont County Fair. The board also appoints working committees to assist with the fair's planning and preparation. Fair Board meetings are held on the second Tuesday of each month at 7:00 p.m. at the 4-H Building. All meetings are open to the public.

Tami Ratkovich - President Delores Comstock - Vice President Linda Valdez – Secretary Kathy Kunselman – Treasurer Marsha Bouchard, Director

Mark Masar, Director John Daniels, Director Marie Adams, Director JoAnne Ary, Director Shari Johnson, Director Grant Ary, Director Kelsey Larsen, Director Julie Reeves, Director Laura Taylor, Director

#### **Fair Superintendents**

Fine Arts & PhotographyPatsy Michaud		
Assistants	Marsha Bouchard	
Golden Age	Jody McKean	
Homemade Wine	Dana Van Wagner	
Novice Youth	Sarah Comstock	
Assistant	Sue Gowdy	
Open Ceramics	Shari Johnson	
Open Crafts	Sarah Comstock	
Open Floriculture	Linda Davis	
Assistants Mary Richardson, Kathy Smith		

Open Gardening............Mary Richardson
Assistants.....Marty Rutan
Open Needlework........Maureen Chapman
Open Pantry..........Barbara Carochi
Assistant.......Rose Lindley, Caleb Richter
Quilting.......Karen Trentzsch
Assistants......Nancy Lindley, Marie
Vercautern

#### **Special Awards**

**Penny Johnston High Point Open Exhibitor:** Presented to the Open Fair exhibitor who accumulated the highest number of points.



**2018 Wilton Fair Award Guidelines:** Wilton Enterprises is pleased to help support the Fremont County Fair in the Decorated Cakes Division and Cupcake Division. Wilton will provide one "Best of Class" (Grand Champion) award per category and one Runner-Up (Reserve Grand Champion) award per category per fair. Wilton "Best of Class" awards are offered for winning cakes and cupcakes with some type of bag and tip or rolled fondant cake decorating. The following categories for the 2018 fair will be:

Decorated Cake Divisions
Adult Open Class
Junior Open Class
4-H Class

Cupcake Divisions
Adult Open Class
Junior Open Class
4-H Class

## Special Thanks to the Fremont County Fair's 2018 Sponsors

#### **Gold Sponsors**

Legacy Bank Bank of the San Juan's Pueblo Bank & Trust Black Hills Alta

#### **Silver Sponsors**

4-H Horse Council
Bradley Metals
D & E Mail
Frontier Feeds
High Country Bank
Ralph & Kathy Kunselman

#### **Bronze Sponsors**

Sunflower Bank
Pizza Madness
Rocky Mountain Livestock Sales
Clover Rovers 4-H Club
Brenda Jackson & KG Lane

#### Friends of the Fair

Austin Automotive Berry Trucking Mackenzie Ranch Charles & Debbie Bell American Drilling Service Prime Realty & Property Mgmt. Royal Gorge Assoc. of Realtors

#### 2018 Fremont County Fair Awards Sponsors

**4-H Foundation** 

Adamson, Suzi

Ary, Grant & JoAnne

Barbwire-N-Roses 4-H Club

Barth, Dick & Sharon

\*Berry, Deborah & Everett

Blue Spruce Antiques

Bouchard, Jerry & Marsha

Boughan Memorial (Nancy Schuckert)

Carochi Brothers Machine Shop

Carochi, Frank & Barbara

Chace, Becky

Champs or Bust 4-H Club

Chapman, Mark & Maureen Family

Chess, Grant & Debbie Family

City Market

\*Colorado Pork Producers

Comstock, Delores

Covington, Tommy & Vikki

Coyote Coffee Den

Creative Kids 4-H Club

\*Dale Boody's Design Service

Florence Family Dentistry

Four Mile 4-H Club

Fourmile Veterinary Clinic

Fremont Cattlemen Assoc.

Fremont County Cattlewomen

\*French, Leo & Marilyn Family

Galpin, Carl & Gloria

\*Gowdy, Nita Hawkeve Tax

Hawkeye Tax & Accounting

Jim's Tire Service

Johnson, Gary

Lasha, Larry

Lindner Chevrolet

Los Caballeros 4-H Club

**Master Printers** 

Mohr's Wood Items

Mourne, Mark (Ailene Gaylor Mourne Mem)

\*Noakes, Ron & Verla

Norden, Ed & Janice

Palace Drug

Penrose Family Dental Clinic

\*Ratkovich, David & Tami

Red Ball Sales

Reeves Real Estate

Reeves, Sheldon & Julie

Ruona, Doyle & Lisa

Shoemaker Ranch

Smith, Myron

Sunderman, K. G.

Sunwest Education Credit Union

Tally Ho 4-H Club

Valdez, Eugene & Linda

\*Wetmore Wizards 4-H Club

Willing Vessel

Young, Tomalee

<sup>\*</sup>Donated \$100 or more for awards.

#### **County Fair Special Events**

#### 2019 Junior and Ranch Rodeo

This year's County Fair is proud to host a Junior Rodeo on July 26, 2019 and Ranch Rodeo with bronc riding on July 27, 2019. The Junior Rodeo will consist of Mutton Bustin', Mini Bronc Riding, Mini Bull Riding, Barrel Racing and Calf scramble. Top winner in each event will receive a belt buckle and cash award. Your 2nd and 3rd place will receive cash award with the exception of the Calf Scramble. Mutton Bustin' 1st place belt buckle and \$25, 2nd place \$50, 3rd place \$30.00. The Ranch Rodeo will include Wild Cow Milking, Trailer Loading, Calf Branding and Team Penning with Bronc Riding following. For information on the Ranch Rodeo contact David Bunker, Jr. at 719-510-4094. For information on the Junior Rodeo contact Tami Ratkovich at 719-784-6070 or 719-429-6071. Junior Rodeo will start at 6:30 PM and the Ranch Rodeo will start at 6:00 PM with gates opening at 5:00 PM at Pathfinder Park. Pre-registration is encouraged for all events. Admission is \$5.00 a night or you may purchase both nights for \$8.00. Concessions will be provided for both nights.

#### **2018 Ranch Rodeo Sponsors**

Fremont Paving & Redi Mix Fremont Motorsports

Faricy Ford Litz Auto

Ratkovich Farms Wetmore Wizards 4-H Club

Penrose Steele & Tubing Stoner's Rock

Ray's Custom Meat Ralph & Kathy Kunselman

Austin Automotive Jenkins Farm

True Value Trailers Credit Union of Colorado

Simshauser Family 4Rivers Liquor Locker Big R

Reeves Real Estate D & K Supply

#### **Equipment Road-e-o**

You are invited to come out and watch the Fremont County Department of Transportation Equipment Road-e-o! Our crews and neighboring entities get together once a year to have a good time, connect and compete to see who will win our heavy equipment events. The event will be held on August 1, 2019 starting at 8:00 a.m. at Pathfinder Park. You don't want to miss this!

Visit <a href="www.fremontcountyfair.com">www.fremontcountyfair.com</a>
for the latest fair updates.
Entry Forms, information and rules are available online.

#### 2018 4-H Market Livestock Sale Buyers

#### Beef

Big D Superfoods
Blue Flame Gas
DRX Enterprises
Express Laundry
Faricy Ford
Jewett's
KMF Properties
NB Trenchless
Palace Drug
Rusler Implement

#### **Goats**

Brozek Builders Inc. City Market D & E Mail **Express Laundry** Farm Credit of Southern Colo. Fremont Fairs & Shows Gibson Mansion Gang **High Creek Outfitters** Jenkins Farms Litz Auto McCasland Glass Newmont CCV Gold Mining Co. Prospect Heights Cornerstone of Canon Rusler Implement Mica & Joyce Simpleman

Starika Car Wash T4 Metal Works

#### **Sheep**

Fourmile Veterinary Clinic K. R. Swerdfeger Construction McCasland Glass Reeves Real Estate T4 Metal Works

#### Swine

Alan Drake Alta Convenience B & G Construction **Berry Trucking** Bizzy Bee Honey Farms Blue Flame Gas D & K Supply **Express Laundry** Frontier Feeds Greg & Vickie VanRiper **High Creek Outfitters Hobby Trucking** John Daniels K. R. Swerdfeger Construction **Lindner Chevrolet** Mark Chapman Family McKean Family **NB Trenchless** Palace Drug Ralph & Kathy Kunselman

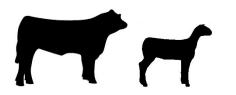
Rocky Mountain Bank & Trust Rose Vet Clinic Top Notch Mechanical LLC Uhler Creek Mine Zimmerman Body Shop

#### **Poultry**

**B & G Construction** Bizzy Bee Honey Farms Blake Repshire Debbie Bell, Commissioner D & K Supply **Express Laundry** Homesmart Realty, Glen Greenlee McKean Family **NB Trenchless** Newmont CCV Gold Mining Co. **Pate Construction** Pizza Madness R & R Construction Ray's Custom Processing Mica & Joyce Simpleman Suds UR Duds

#### **Rabbits**

McKean Family Newmont CCV Gold Mining Co Pueblo Bank & Trust Suds UR Duds











#### Open, Golden Age & Novice Youth Division General Rule and Regulations

- A. Entries: Open Fair entries including Golden Age, Homemade Wine, Novice Youth, and Pet Rocks will be accepted Sunday, July 28 from 3:00 p.m. to 6:00 p.m., Monday, July 29 from 5:00 p.m.to 7:00 p.m. Entries will NOT be taken the morning of Tuesday, July 30.
- B. Open Garden will be accepted from 9:00 a.m. to noon, Friday, August 2. Exhibitors having more than 5 entries, please enter before 10:00 a.m. No entries will be taken after 12:00 p.m. Judging will begin at 1:00 p.m. The public is welcome during the judging.
- C. Open Floriculture will be accepted from 9:00 a.m. to noon, Saturday, August 3. Exhibitors having more than 5 entries, please enter before 10:00 a.m. No entries will be taken after 12:00 p.m. Judging will begin at 1:00 p.m. The public is welcome during the judging.
- D. Entry Fee: There will be an entry fee of \$0.50 per entry in all Open Divisions for Junior, Adult Amateur and Professional exhibitors. There are no entry fees for the Golden Age or Novice Youth Divisions. Superintendents have the right to refuse any entry that is inappropriate.
- E. Exhibits must be entered under the name of the person who made it, except those entries in heirloom classes.
- F. Exhibitors will be allowed to enter two items per class except Novice Youth will be limited to one item per class due to limited space. However, the items entered by an exhibitor in one class must be different varieties. Example: 1 Green Bean, 1 Wax Bean.

- G. A recipe is required for all tomato based entries with processing information.
- H. Exhibitors who qualify may enter exhibits in both the Open and Golden Age Divisions.
- I. All quilts and comforters must have been completed in the last three years. All previous entries are ineligible. Exhibitors will be allowed to enter two (2) per class.
- I-2. All other exhibits must have been completed since the last County Fair, except those entries in the heirloom classes.
- J. Competition is open to Fremont County residents, official Fremont County 4-H members and their families, and residents of Re-1, Re-2 and Re-3 School Districts.
- K. Classification of exhibitors: Open Fair Divisions are divided into three sub-categories: **Sub-Class J** Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

<u>Sub-Class A</u> – Adult Amateur <u>Sub-Class P</u> – Professional anyone deriving an income from sales or instruction. **Please** specify which sub-class on entry form and entry tag.

- L. Age Requirements: Golden Age Division is open only to those individuals who are living in a health care facility or are 65 years old or older. Novice Youth is open to boys and girls 1 through 7 years of age. There are no entry fees for these two age divisions.
- M. Open Judging: Judging will be held Tuesday, July 30 beginning at 9:00 a.m. except for Quilts which will be done Wednesday, July 31 at 9:00 a.m. The public is welcome during the judging.

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- N. American system of judging will be used by judges. Judges will award ribbons on the merit of the exhibit.
- O. When there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique.
- P. The Fremont County Fair Management will use diligence to ensure the safety of exhibits after arrival and placement but in no case will the Fremont County Fair be responsible for any loss, damage or injury of any character to any property while on the fairgrounds or at any time or place, nor be liable for or make any payment of the value thereof. Presentation of entry form by the exhibitor shall be deemed acceptance of all competition and entry requirements and the exhibitor thereby indemnifies the Fremont County Fair and its representatives from any and all legal proceedings in the regards thereto.
- Q. Alcohol & Marijuana: Possession of consumption of alcoholic beverages, marijuana, and/or any illicit drug is forbidden on the Fairgrounds (Rodeo Grounds, Pathfinder Park or other sites where Fair activities are held). Exception for alcoholic beverages bona fide entries in the Open Wine Division or for activities or events during the fair approved by the Fremont County Fair Board prior to the fair. Any 4-H or FFA member caught with alcohol, marijuana, and/or any illicit drug will forfeit the privilege of showing, receiving premiums and awards or from selling an animal in the sale. Adults who are consuming alcohol or marijuana will be reported to law enforcement.
- R. Smoking: Smoking, including e-cigarettes, is prohibited in the buildings and exhibit barns.
- S. Marijuana: The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor will be reported to law enforcement.

- T. High Point Exhibitor must place in two or more of the following: Pantry, Needlework, Quilts, Crafts, Novice Youth, Garden and Floriculture.
- U. Premiums: For Open and Golden Age 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place ribbons will be awarded.
  Premiums will be paid according to sponsorship and entry fee money. For Novice Youth, premiums will be paid according to sponsorship and entry fee money. Special Classes will receive ribbons only.

#### **Open Pantry**

Exhibits will be accepted Sunday, July 28, 3:00 p.m. to 6:00 p.m., Monday, July 29, 5:00 p.m. to 7:00 p.m.

- A. Please see General Rules.
- **B.** <u>Classification of exhibitors</u>: Open Fair Divisions are divided into three subcategories:

<u>Sub-Class J</u> – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

Sub-Class A – Adult Amateur

<u>Sub-Class P</u> – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag**.

**C.** 4-H Members who meet the requirements may enter in the Junior Division but must exhibit a separate food item.

**D.** All canned products must have labels on jar stating:

Name of product

Date Canned

Altitude: Time: Pressure

Method of Preserving (ex: waterbath or

pressure)

Type of Pack

#### **Example**

Green Beans
Canned – May 16, 2018
Altitude – 5280'
Processing Time – 90 minutes
Pressure – 13 pounds
Processing Method – Pressure Canning
Type of Pack – Raw Pack



All canned products should be packed in clean, clear, standard name-brand glass jars (No mayonnaise jars etc.), and closed with new clean seals and rings.

- **E.** Canned fruits and vegetables will not be opened, but will be judged on appearance in the jar. Other canned items will be opened and tasted at the discretion of the judge.
- **F.** All preserved food must follow CSU or USDA recommendations.
- G. Tomato based entries: a recipe with processing information is required for all tomato-based entries.
- **H.** All entries of dried products must have a label stating:
  - Name of Product
  - Date Dried
  - Pretreatment
  - Method of Drying

Time and Temperature

- I. All baked products must be on paper plates, cardboard or in plastic bags. No dishes or pans please. All food must be product from the home. A representative sample of baked goods will be left on display. The remainder will be sold through the 4-H Council Concessions.
- J. Standard loaf pans of any size must be used for breads. 3"x4"x2", 8"x4"x2", or 9"x5"x3". Or baked as a standard of bread type. (ex: Artisan/Italian, etc.)
- **K.** Rolls, cookies, or candy exhibits must consist of 6 samples of the product.

#### **Canned Fruit**

Pieces should be uniform in size with natural color and shape of the fruit well preserved. Liquid should be clear and bright and completely cover the fruit in the jar. Refer to Rule G for tomato-based recipes.

Class 1935, Apricots

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Class 1936, Peaches

Class 1937, Apples

Class 1938, Applesauce

Class 1939, Spiced Fruits

Class 1940, Cherries Red/Black

Class 1941, Rhubarb

Class 1942, Plums

Class 1943, Pears

Class 1944, Tomatoes

Class 1945, Fruit Juice

Class 1946, Miscellaneous

#### **Canned Vegetables**

Vegetables should be firm but tender and canned at the prime stage of maturity. They should show a clear, bright, natural color. Liquid should be clear and completely cover the food in the jar. All vegetables must be processed in a pressure cooker. Refer to Rule G for tomato-based recipes.

Class 1950, Peas

Class 1951, Pumpkin

Class 1952, Sweet Peppers

Class 1953, Chili Peppers

Class 1954, Beets, Whole or Sliced

Class 1955, Carrots, Whole or Sliced

Class 1956, Beans, Green or Waxed

Class 1957, Corn, Cut or Creamed

Class 1958, Canned Soups

Class 1959, Tomato Based Sauces

Class 1960, Misc. Vegetables (other than

above)

#### **Pickles and Relishes**

Product should be uniform in size and shape and brightly colored, not dull or faded. Texture and flavor should be consistent with variety. Liquid should be clear and completely cover the food in the jar. Refer to Rule G for tomato-based recipes.

Class 2015, Bread & Butter

Class 2016, Dill

Class 2017, Sweet

Class 2018, Watermelon

Class 2019, Fruit

Class 2020, Beet

Class 2021, Chili Sauce

Class 2022, Peppers Red or Green

Class 2023, Relishes

Class 2024, Mixed Vegetables

Class 2025, Tomato based canned Salsa

Class 2026, Non-tomato based canned Salsa

Class 2027, Other

#### **Dehydrated/Dried Foods**

Label as to method used

Class 1980, Fruit Leather – 6 items

Class 1981, Dried Fruit – ½ cup

Class 1982, Granola - ½ cup

Class 1983, Dried Vegetables - 1/2 cup

Class 1984, Dried Herbs - 1/2 cup

#### Jellies, Jams, Butters, Preserves, and Marmalades

Jelly – Fruit juice and sugar, jellied to hold shape without being syrupy or sticky. <u>No</u> paraffin allowed.

Jams – Fresh or chopped fruit cooked with juice and sugar to a soft consistency. <u>No</u> paraffin allowed.

**Butters** – Fruit pulp, juice, sugar and spices, strained for a thick, fine texture consistency.

**Preserves** – Uniform and distinct pieces of fruit in syrup or jelly sauce.

**Marmalades** – Soft, transparent fruit jelly containing small pieces of citrus fruit or peel.

Class 2001, Jellies

Class 2002, Jams

Class 2003, Preserves

Class 2004, Marmalades

Class 2005, Butters

Class 2006, Other Class 2007, Sugar Free

#### Honey

**Class 1998**, Comb, 1 square or round section

**Class 1999**, Liquid or cream, 1 pint canning jar

#### **Breads – Yeast and Quick**

Yeast Breads – Should have a uniformly golden crust and a smooth, well rounded top. The texture should be moderately fine, even grained and free from large air bubbles. The flavor should be a well baked, bland, nutlike taste.

**Quick Breads** – Should have an even or slightly rounded, golden brown crust. Texture should be fine, even and firm, not crumbly. Flavor should be characteristic of ingredients. Any nuts or fruits should be evenly distributed.

**Note:** Use standard sized loaves. Rolls, etc. must consist of 6 samples.

Class 1900, Yeast Bread

Class 1901, Loaf White Bread

Class 1902, 100% Whole Wheat Bread

Class 1903, Dinner Rolls – Any Form

Class 1904, Cinnamon Rolls w/o Icing

Class 1905, Holiday Breads

Class 1906, Sourdough - Any Type

Class 1907, Loaf (made in bread machine)

Class 1908, Loaf (nut, fruit or veg. bread)

Class 1909, Quick Coffee Cake - No Yeast

Class 1910, Muffins

Class 1911, Biscuits

Class 1912, Other

Class 1913, Gluten-Free Pastry

Class 1914, Gluten-Free Quick Breads

#### **Cake and Sponge Cake**

Cakes should be tender and moist, and show a uniform color and texture throughout the cake. Flavor should reflect a good blend of ingredients.

**Class 1917**, Butter Cake and Others Unfrosted

Class 1918, Chiffon and Others Unfrosted Class 1919, Gluten-Free Cake

#### **Decorated Cakes & Cookies**

All entries will be judged on precision, decorations and neatness. Cakes will not be cut for judging.

Class 1975, Decorated Cake

Class 1976, Wedding Cake

Class 1977, Decorated Cookies – 6 Cookies

Class 1978, Gluten-Free Cookies – 6 Cookies

Class 1979, Other Decorated Cake Item

#### **Pies and Pastries**

All pies must be in throw away pie tins. Two crusts required on all pies. No cream or custard pies including pumpkin pies. Crust should be golden brown, flaky, crisp and cut easily with a fork. A pleasant, bland flavor will enhance the filling. Fruit filling should be whole or in sizes suited to the fruit used. The filling should be tender but hold its shape when served. The flavor should be characteristic of the fruit used, with no starchy taste.

Class 2030, Berry Fruits

Class 2031 Gluten-Free Berry Fruits

Class 2032, Tree Fruits

Class 2033 Gluten-Free Tree Fruits

Class 2034, Tarts 6 Small or 1 Large

Class 2035 Gluten-Free Tarts 6 Sm. or 1 Lg.

Class 2036, Turnovers

Class 2037 Gluten-Free Turnovers

Class 2038, Other Pastries

Class 2039 Gluten-Free Other Pastries

Class 2040, Other Pies (label variety)
Class 2041 Gluten-Free Other Pies (label variety)

#### Cookies

#### 6 cookies on a plate

**Drop** – Slightly mounded shape and soft texture resulting from being dropped from a spoon.

**Rolled** – Crisp or soft cookie that retains the shape of the cutter.

**Molded** – Crisp and tender cookie with a uniform shape depending on the variety.

**Refrigerator** – Thin, uniform shape resulting from slicing, has a crisp texture and rich flavor.

**Pressed** – Crisp and tender cookie with delicately browned edges and a well-defined pattern.

**Bar** – Rich, moist, cake-like cookie with a thin delicate crust and well-cut shape.

**Unbaked** – Rich, candy-like flavor and texture in novelty shapes.

Class 1965, Unbaked

Class 1966 Gluten-Free Unbaked

Class 1967, Chocolate Chip

Class 1968 Gluten-Free Chocolate Chip

Class 1969, Peanut Butter

Class 1970 Gluten-Free Peanut Butter

Class 1971, Frosted or Iced Cookies

**Class 1972** Gluten-Free Frosted or Iced Cookies

Class 1973, Bar

Class 1974 Gluten-Free Bar

Class 1975, Other

Class 1976 Gluten-Free Other

#### Candy

6 pieces on a small paper plate in plastic bag

Class 1925, Fudge

Class 1926, Dipped or Molded

Class 1927, Mints

Class 1928, Miscellaneous Class 1929, Divinity

#### **Homemade Wines**

Entries will be accepted at the 4-H Building from 3:00 p.m. to 6:00 p.m. Sunday, July 28 or from 5:00 p.m. to 7:00 p.m. Monday, July 29. Judging will begin at 5:30 p.m. Tuesday, July 30 at the Abbey Winery in Canon City.

#### Adults only please!

**A.** Open to anyone 21 years of age or older who makes wine as a hobby.

**B.** Each exhibitor may have two entries per class. However, wines must be different varieties. Example: one entry (two bottles) of Chancellor wine and one entry of Norton wine in the grape category.

**C.** Entries must consist of two bottles; one bottle will be opened for judging; the second bottle will be placed on display.

**D**. Wine from the opened bottle will be destroyed at the completion of the judging. The second, unopened bottle will be placed on display.

**E**. All entries must have been bottled since June 1, 2016.

**F**. Entries will be judged on taste, appearance and clarity.

**G**. For entry fee, premiums and ribbons see General Rules.

Class 1990, Grape wine

Class 1991, Berry or fruit wine

Class 1992, Grape blended wines – wines made from two or more varieties of grapes Class 1993, Fruit Blended wines – wines

made from two or more varieties of fruit.

#### **LABEL COMPETITION**

Class 1994, Hand Drawn Label

Class 1995, Computer Generated Label

#### **Open Needlework**

Exhibits will be accepted Sunday, July 28, 3:00 p.m. to 6:00 p.m., Monday, July 29, 5:00 p.m. to 7:00 p.m.

A. See General Rules

**B.** Classification of exhibitors: Open Fair Divisions are divided into three subcategories:

<u>Sub-Class J</u> – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

Sub-Class A - Adult Amateur

<u>Sub-Class P</u> – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag**.

**C.** Garments or articles must be clean. Dirty garments will be disqualified.

**D.** Garments may be sewn by hand or on machine.

#### **Afghans**

Class 1700, Crocheted Class 1701, Knitted Class 1702, Baby

#### Crocheting

Class 1710, Sweater or Top

Class 1711, Shawls, Scarves, Hats, etc.

Class 1712, Dress, Suit or Coat

Class 1713, Children's Clothing

Class 1714, Crocheted Dolls

Class 1715, Any Household Article

#### **Embroidery**

**Class 1720**, Any Hand Embroidered Article **Class 1721**, Any Machine Embroidered Article

Class 1722, Any Crewel Embroidered Article

Class 1723, Counted Cross Stitch

Class 1724, Embroidery framed

#### **Knitting**

**Hand Knitting** 

Class 1770, Sweater or Top

Class 1771, Shawls, Scarves, Hats, etc.

Class 1772, Dress, Suit or Coat

Class 1773, Children's Clothing

Class 1774, Any Household Article

#### **Machine Knitting**

Class 1775, Sweater or Top

Class 1776, Shawls, Scarves, Hats, etc.

Class 1777, Dress, Suit or Coat

Class 1778, Children's Clothing

Class 1779, Any Household Article

#### Miscellaneous Needlework

Class 1785, Needlepoint, bargello, quilling, punch embroidery, liquid embroidery, plastic canvas, tatting, creative painting, etc.

#### **Novelty Yarns**

Class 1790, Novelty Yarns

#### **Quilting Exhibits**

**A.** A full size quilt is defined as 80"x90" or larger. Note: other sizes in class descriptions.

**B.** A wall-hanging is a design or picture not used on a bed.

**C.** The Colorado Award of Excellence will be awarded by the Colorado Quilt Council.

**D.** The Colorado Quilting Council will give a ribbon to a first time exhibitor. A first time exhibitor is defined as an exhibitor who has never entered a quilt for competition anywhere.

**E.** Quilt exhibits must contain three layers: backing, batting, top.

**F.** Individual quilter doing home machine or home long arm quilting.

**G.** Quilting Judging will be held Wednesday, July 31 at 9:00 a.m.

Quilt entries are limited to two per exhibitor per class because of limited exhibition space.

**Class 1800**, Original design any size **Class 1802**, Quilt hand appliqué, hand quilted

**Class 1803**, Quilt hand appliqué, machine quilted

**Class 1804**, Quilt machine pieced and/or appliquéd, hand quilted by someone else.

Class 1805, Quilt all handwork,

binding/border may be machine stitched.

Class 1806, Quilt – Baby, Twin, youth, or lap quilt 40"x50" to 79"x89", machine pieced or appliquéd, hand quilted.

Class 1808, Quilt – Baby (up to 40"x50") pieced or appliquéd, machine quilted (Home machine or home long arm).

Class 1809, Quilt-Machine quilted, any size up to 79"x89" (Home machine or home long arm).

Class 1810, Quilt – Baby (up to 40"x50") machine quilted (Long arm, quilted by someone else).

Class 1811, Quilt twin, youth, or lap (41"x51" to 79"x89"), machine quilted (Long arm, quilted by someone else).

**Class 1812**, Quilt-mixed techniquesappliquéd and pieced machine quilted (Home machine or home long arm).

Class 1813, Quilted clothing, accessories

Class 1814, Miniature quilt to scale

**Class 1815**, Small quilt/wall hanging, no larger than 96" circumference.

**Class 1816**, Quilted wall hanging size 96½" to 190" circumference.

**Class 1817**, Any tied quilt or comforter, baby to king.

**Class 1818**, Any other quilt not listed, whole cloth, embroidered, etc.

**Class 1819**, Quilt recycled fabric or scrap quilt, any size baby to king.

**Class 1820**, Miscellaneous, Table runners, Pot holders, Placemats, etc.

**Class 1821**, Quilt or coverlet not meeting the definition of quilt (i.e. yo-yo, cathedral window, cheater's quilt, crazy quilt).

**Class 1822**, Quilt, home machine or long arm, any size, larger than 79"x89".

**Class 1823**, Quilt, long arm, larger than 79"x89", quilted by someone else.

#### **Ribbons Only**

Class 1824, Any quilt sewn by a group, pieced quilted or tied. Name of group must be listed on entry form. (A group is defined as 3 or more people).

**Class 1825**, Old quilt with new back, old blocks or tops finished into quilt.

**Class 1826**, Heirloom Quilts, Antique Quilts, (50 years or older).

#### Sewing

Class 1830, Separates

Class 1831, Dress

Class 1832, Children's Clothing

Class 1833, Decorate Your Duds

Class 1834, Sewn Stuffed Animal

Class 1835, Other

Class 1836, Any Household Item

#### **Spinning and Weaving**

Class 1840, Spinning

Class 1841, Weaving

Class 1842, Skein or Roving of Yarn

#### **Fashion Revue**

Open Fashion Revue gives exhibitors in the Open Fair an opportunity to model. Preentry and commentary is required by 5:00 p.m. on July 17 at the Extension Office.

- **A.** Open Fashion Revue is open to Open Fair Exhibitors and 4-H members. 4-Hers cannot model the same garment in the 4-H and Open Fashion Revues. Garments may be modeled by exhibitor or by the person for whom it was made. **Example:** A garment made by grandmother for her granddaughter, may be modeled by the granddaughter.
- **B.** Models will be divided into four classes for judging: Novice 10 and under not enrolled in 4-H Clothing, Junior 8-13, Senior 14-18 and Adult 19 and over.
- **C.** Garments exhibited must have been made during the current year.
- **D.** Open Fashion Revue includes but is not limited to Clothing, Knitting, Crochet, and Upcycle Your Style.
- **E.** Open Fashion Revue and the 4-H Fashion Revue will be judged on Monday, July 30 at the Evangelical Free Church. Check in will be at 6:30 p.m. and judging will begin at 7:00 p.m. Garments will be judged for construction on Tuesday morning at the 4-H Building.

#### **Judging Guide for Fashion Revue:**

**Preparation** – Design & style, Choice of fabric and color, Overall appearance of garment, Accessories, Grooming.

**Presentation** – Appropriate for garment style, Movement i.e. walking, standing and turns, Poise/Posture, Variety of movementuse of space and Creativity, Attitude and Enthusiasm.

Category 1 – Garment made by exhibitor or another Open Fair exhibitor. Garments made and exhibited at the Open Fair may be modeled by the exhibitor or by the person for whom it was made. Example: a granddaughter can model a garment made by a grandmother for her granddaughter. Class 1730, Novice

Class 1731, Junior Class 1732, Senior

Class 1733, Adult

Category 2 – Dressing on a Dime. Exhibitor may model an outfit they have purchased. Complete purchased outfit can cost no more than \$10. Receipts showing the cost of the outfit must be submitted with the narrative for judging. Accessories such as shoes that are already owned by the exhibitor will not count toward total cost. Example: garment might be purchased at a thrift store. Models will be judged on judging criteria and meeting the requirements for this category.

Class 1734, Novice Class 1735, Junior Class 1736, Senior

Class 1737, Adult

#### **Heirlooms**

#### (an overall champion will be selected)

A. Article 50 years old or older

**B.** There will be no entry fee for this division

**C.** No premiums will be paid for this division

Class 1760, Clothing

Class 1761, Crocheting

Class 1762, Embroidery

Class 1763, Knitting

Class 1764, Afghans

Class 1765, Quilts

Class 1766, Other Articles

Class 1767, Any Household Item

#### **Open Crafts**

Exhibits will be accepted Sunday, July 28, 3:00 p.m. to 6:00 p.m., Monday, July 29, 5:00 p.m. to 7:00 p.m.

**A.** See General Rules.

**B.** Classification of exhibitors: Open Fair Divisions are divided into three subcategories:

<u>Sub-Class J</u> – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

Sub-Class A - Adult Amateur

<u>Sub-Class P</u> – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag**.

**C.** Non perishable items only. Superintendent has the right to refuse any inappropriate entry.

#### **Bling Your Frame**

Pick up a 5x7 frame. Bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames need to be empty with glass removed. See Rule B under Open Crafts for sub-classes.

Class 1300, Bling Your Frame

#### **Ceramics**

Class 1305, Glazed

Class 1306, Unfired Finish

Class 1307, Under Glaze

Class 1308, Over Glaze

Class 1309, Hand Constructed

Class 1310, China Painting

#### **Homemade Jewelry**

Class 1315, Homemade Jewelry

#### **Leather Craft**

**Class 1320**, Decorative Pictures, Plaques, etc.

**Class 1321**, Functional – Wallets, Belts, etc. **Class 1322**, Garments, Home Furnishings, Saddles, Boots

#### **Miscellaneous Crafts**

Includes models, etc. When there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique.

Class 1325, Metal Art (size limit 2'x2'). This includes horseshoe art.

Class 1326, Misc. Crafts

Class 1327, Christmas Ornaments

#### **Porcelain Dolls**

Class 1330, Porcelain Dolls

### "RRRR" Reduce, Reuse, Recycle, Repurpose

Show your environmentally thrifty side with this new class. Keep something out of our landfill and give it a new home. See Rule B under Open Crafts for sub-classes.

Class 1335, Wearable

Class 1336, Useful

Class 1337, Decorative

Class 1338, Other

#### Scrapbooking

There will be two Scrapbooking themes, Scenic and Family & Friends. Entries in the Scenic category will focus on scenic pictures rather than people.

- **A.** See Rule B under Open Crafts for subclasses.
- **B.** Each exhibitor may enter only one exhibit in each theme.
- **C.** Entries must be entered in either the Scenic or Family & Friends category.
- **D.** All entries must be a two-page layout, either 8½"x11" or 12"x12" pages in protective covers.

**E.** Judging will be based on presentation, layout and journaling.

Class 1340, Scenic

Class 1341, Friends & Family

#### Woodworking

Class 1350, Carving

Class 1351, Furniture & Household Items

Class 1352, Toys

Class 1353, Wood Inlay

Class 1354, Decorative Woodworking -

Example: Scrollwork

#### **Open Gardening**

Entries will be accepted for Open Gardening Friday, August 2, 9:00 a.m. to Noon. Exhibitors having more than 5 entries, please enter before 10:00 a.m. on Friday August 2. No entries will be taken after 12:00 p.m. Judging will begin at 1:00 p.m. The public is welcome during judging.

**A.** The 1977 edition of the CSU guide for selection, preparation and judging of vegetables will be the official standard for judging the classes. A copy of the official standard for judging may be obtained at the Extension Office.

**B.** Classification of exhibitors: Open Gardening is divided into Junior or Adult Amateur. No Professionals please. A Junior Exhibitor is an exhibitor who is in the 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age. Please specify Junior on entry form and entry tag.

**C.** Vegetables need to be of uniform size. Specimens must be free from disease, malformation, and mechanical damage. Do not wash, use a soft, dry brush to clean. All exhibits are to be clean but not polished or waxed. Light buffing is permitted with a dry

cloth or brush. A plate will be provided by the Fair to display the exhibits.

**D.** Herbs should be a stem in water or a potted plant, not a cut plant. Vases will be provided for stems.

**E.** Green Thumb Awards sponsored by Hobby Hut Ceramics of Canon City.

#### Fruit

Class 1600, 3 Apples, one variety

Class 1601, ½ pint box Raspberries, one variety

Class 1602, ½ pint box Strawberries, one variety

Class 1603, ½ pint box Blackberries, same variety

**Class 1604**, Any other berry or small fruit, ½ pint box small fruit same variety

Class 1605, Grapes, 1 bunch

Class 1606, 3 Peaches, one variety

Class 1607, 3 Plums, one variety

Class 1608, Misc. Fruit

#### Herbs

Class 1609, 1 Basil stem

Class 1610, 1 Chive stem

Class 1611, 1 Dill, mature head

Class 1612, 1 Garlic clove

Class 1613, 1 Marjoram stem

Class 1614, 1 Mint stem

Class 1615, 1 Misc. Herb stem

Class 1616, 1 Oregano stem

Class 1617, 1 Other Herb/Seasoning

Class 1618, 1 Parsley curly stem

Class 1619, 1 Parsley flat stem

Class 1620, 1 Rosemary stem

Class 1621, 1 Sage stem

Class 1622, 1 Thyme stem

Class 1623, 1 Potted Herb

#### Vegetables

Class 1640,  $\frac{1}{2}$  lb. Green Beans,  $\frac{1}{2}$  in. stem attached

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**Class 1641**, 3 Beets, table 1" leaf stalk-top root attached

**Class 1642**, 1 Head Green Cabbage with 1 or 2 wrapper leaves

**Class 1643**, 1 Head Red Cabbage with 1 or 2 wrapper leaves

**Class 1644**, 3 Table Carrots with approx. 1½" leaf stalk

**Class 1645**, 1 Head Cauliflower with wrapper leaves trimmed even with curd

Class 1646, 3 Ears Sweet Corn

Class 1647, 3 Cucumbers, Lemon with  $\frac{1}{2}$  in. stem

Class 1648, 6 Cucumbers, 4" or less for pickling with ½ in. stem

**Class 1649**, 2 Cucumbers for slicing, table with ½ in. stem

Class 1650, 1 Eggplant

Class 1651, 3 Green Onions with tops

Class 1652, 3 Red Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale. Trim roots to \(\mathcal{4}\)".

Class 1653, 3 White Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale. Trim roots to ¼".

Class 1654, 3 Yellow Onions with 1" of top. Do not wash or peel. Remove only jagged and dirty outer scale. Trim roots to  $\frac{1}{2}$ ".

**Class 1655**, Peas 10 pods

Class 1656, 3 Hot Peppers with stems

**Class 1657**, 3 Sweet Peppers, bell type with stem

**Class 1658**, 3 Sweet Pepper, Other with stem

Class 1659, 3 White Potatoes

Class 1660, 3 Red Potatoes

Class 1661, 3 Golden Potatoes

Class 1662, 3 Other Potatoes

**Class 1663,** 1 Acorn Squash with stem attached

**Class 1664,** 1 Butternut Squash with stem attached

Class 1665, 2 Yellow Zucchini with 1" stem Class 1666, 2 Green Zucchini with 1" stem

Class 1667, 2 Other Summer Squash with 1" stem

**Class 1668**, 5 Red Cherry Tomatoes with stems on

**Class 1669**, 5 Green Cherry Tomatoes with stems on

**Class 1670**, 5 Red Pear Tomatoes with stems on

**Class 1671**, 5 Yellow Pear Tomatoes with stems on

**Class 1672**, 3 Roma/Paste Tomatoes with stems on

**Class 1673**, 3 Red Tomatoes with stems on **Class 1674**, 3 Green Tomatoes with stems on

**Class 1675**, 1 Heirloom Tomato with stem on, named

Class 1676, 1 Yellow Tomato with stem on, named

**Class 1677**, 1 Any Other Color Tomato with stem on, named

Class 1678, 3 Turnips with 1" leaf stalk

Class 1680, Misc. Vegetable

Class 1681, Basket of Produce

**Class 1682,** Create a Face – Vegetable must be decorated with natural materials.

Class 1683, Heaviest Cabbage

Class 1684, Heaviest Zucchini

**Class 1685,** Largest Vegetable other than Cabbage or Zucchini

**Class 1686,** Oddest recognized Vegetable other than Cabbage or Zucchini

Class 1687, Ornamental Gourd

#### **Open Floriculture**

Entries accepted for Open Floriculture Saturday, August 3, 9:00 a.m. to Noon. Exhibitors having more than 5 entries, please enter before 10:00 a.m. on Saturday, August 3. No entries will be taken after 12:00 p.m. Judging will begin at 1:00 p.m. The public is welcome during the judging.

- A. All flowers must be locally grown.
- **B.** Classification of exhibitors: Open Floriculture is divided into Junior or Adult Amateur. No Professionals please. A Junior Exhibitor is an exhibitor who is in the 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age. **Please specify Junior on entry form and entry tag.**
- **C.** Grooming is essential insect free, dirt free, no damaged petals or foliage.
- **D.** There cannot be more than 2 entries per family at same residence, per class.
- **E.** A spray has a number of individual flowers on a single stem. A stem is the leaf or flower-bearing axis of a plant.
- **F.** All floral arrangement exhibits must be completed prior to entry.
- **G.** If three or more of a variety are entered under "Any Other" class, the superintendent and staff may create a new class for these entries.
- **H.** Green Thumb Awards sponsored by Hobby Hut Ceramics of Canon City to be awarded by the judge's choice.
- I. "The Edythe Boston Rose Award" will be awarded to the outstanding rose of the show. In honor of Mrs. Boston, the Floriculture Department has inaugurated a special award honoring her for her many years of outstanding showmanship of her lovely roses and to encourage the continuation of this tradition for years to come.

#### **Artistic Arrangements**

Flowers and arrangement materials should be commonly found in the Fremont – Custer area.

Class 1400, Foliage only – let the leaves make the statement. Maximum height 15 ", width 12" and depth 8".

Class 1401, Centerpiece – arrangement of fresh flowers suitable for a dinner party. Not to exceed 10" in height.

Class 1402, "What a Clever Idea!" – Use a non-traditional container filled with fresh flowers.

Class 1403, Special Day Arrangement – using artificial flowers in an arrangement. (Easter, Valentines, Christmas, etc.)
Class 1404, An Everlasting Bouquet in a Basket. Using dry natural materials, feathers included. No artificial materials. Basket used not to exceed 10" in length and 8" width with a handle height of 15".

Class 1405, A Gift for a Friend – An arrangement of mixed flowers from your garden. No purchased flowers.

Arrangement not to exceed 15" in height, 12" in width and 10" in depth.

Class 1406, Potted Plant – either a blooming plant or a green plant. Plant should have been grown by the exhibitor for a minimum of 90 days. Only healthy plants will be accepted.

**Class 1407**, Promise of New Beginnings – an arrangement of flowers and grass seed pods and heads. Arranged in a recycled container, (can, jar or bottle).

Class 1408, Fairy Garden – is a miniature container landscape using live plants to create a mystical environment filled with magic and whimsy. The exhibit must be no larger than 15" wide by 15" deep and 18" high. Small scaled accessories may be included to create your perfect garden.

#### **Cut Flowers**

Class 1450, Largest Sunflower

Class 1451, Begonia, 1 stem

Class 1452, Cannas, 1 stem

Class 1453, Chrysanthemums, 1 spray

Class 1454, Cosmos, 3 stems

Class 1455, Dahlia, 1 bloom less than 4" in diameter

**Class 1456,** Dahlia, 1 bloom larger than 4" in diameter

Class 1457, Daisies, Coreopsis, 3 stems

Class 1458, Daisies, Gaillardia, 3 stems

Class 1459, Daisies, Gloriosa, 3 stems

Class 1460, Daisies, Shasta, 3 stems

Class 1461, Daisies, any other, 3 stems

Class 1462, Dianthus, 3 stems

Class 1463, Gladiolus, 1 spike

Class 1464, Hollyhock, 1 stem

Class 1465, Lily, Asiatic or Oriental, 1 stem

Class 1466, Lily, Daylily, 1 stem

Class 1467, Lily – Turban/Tiger, 1 stem

Class 1468, Marigolds (large) 3 blooms

Class 1469, Marigolds (small) 3 blooms

Class 1470, Pansies, 3 stems

Class 1471, Petunias, single, 3 sprays

Class 1472, Petunias, double, 3 stems

Class 1473, Phlox, 1 spray

Class 1474, Rose, Hybrid Tea, 1 stem

Class 1475, Rose, Floribunda, 1 stem

Class 1476, Rose, Miniature, 1 stem

Class 1477, Rose, Shrub, 1 stem

Class 1478, Snapdragons, 3 spikes

Class 1479, Zinnia, large over 3" in

diameter, 3 blooms

Class 1480, Zinnia, small under 3" in

diameter, 3 blooms

Class 1481, Any other bloom for which

there is no other class

Class 1482, Greenhouse grown flower, 1

stem

Class 1483, Miniature Morning Glories (aka

Bindweed)

## Open Photography & Fine Arts

Exhibits will be accepted Sunday, July 28, 3:00 p.m. to 6:00 p.m., Monday, July 29,

5:00 p.m. to 7:00 p.m. Exhibitors need to enter on Sunday or Monday. NO entries will be taken on Tuesday.

**A.** Except for Photograph depicting Fremont County, all entries must have been completed since the previous County Fair.

**B.** Classification of exhibitors: Open Fair Divisions are divided into three subcategories:

<u>Sub-Class J</u> – Junior 1<sup>st</sup> through 8<sup>th</sup> grade but not over 14 years of age.

Sub-Class A - Adult Amateur

<u>Sub-Class P</u> – Professional anyone deriving an income from sales or instruction. **Please specify which sub-class on entry form and entry tag**.

#### Class Descriptions:

- a. Black & White: Monotone may include black and white, sepia, platinum, etc. Duo-tones or quadtones should be entered in digitally enhanced.
- Color: Film or Digital In digital, very basic editing including cropping, and blemish removal is allowed.
- c. Digitally Enhanced: Photo may be manipulated including advanced editing techniques, and use of filters, textures, etc.
- **C.** All entries must have been done by exhibitor.
- D. All entries must be mounted on cardboard, foam core board or matte board. All entries will be hung with binder clips and strong cord provided by the Fair Board. No picture frames or glass will be allowed. Photos may be placed in clear photo bags to protect the pictures. Canvas art work should be framed but NO glass. Completed photography entry may NOT

exceed 11" x 14" in size, including mat. No size limit on Fine Art Entry.

**E.** All exhibits must be suitable for family viewing.

**F.** A \$0.50 entry fee will be charged for each entry.

**G.** An exhibitor may enter only 2 exhibits in each class.

**H.** On entry indicate division and category. Example: Photography Black & White.

I. In classes for Fine Arts when there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique.

**J.** All entries must include Class # and Sub-Class on entry form.

**K.** The public is invited to watch judging but they are not allowed to interact with the judge during judging. The judge may take questions after the judging if he/she wishes.

#### **Photography**

#### **Photograph Depicting Fremont County**

Only entry taken from your years of taking pictures, only 1 photo for this category.

Class 2100, Black & White

Class 2101, Color

Class 2102, Digitally enhanced

#### Animals – Domestic/Pets

Class 2110, Black & White

Class 2111, Color

Class 2112, Digitally enhanced

#### Animals - Wildlife

Class 2113, Black & White

Class 2114, Color

Class 2115, Digitally enhanced

#### **Insects and Arachnids**

Class 2116, Black & White

Class 2117, Color

Class 2118, Digitally enhanced

#### Nature – Scenic, Landscapes, Cloudscapes,

Etc

Class 2119, Black & White

Class 2120, Color

Class 2121, Digitally enhanced

#### Flowers and Plantlife

Class 2122, Black & White

Class 2123, Color

Class 2124, Digitally enhanced

#### People (Candid or posed, Individual or group)

Class 2125, Black & White

Class 2126, Color

Class 2127, Digitally enhanced

#### Action - Mechanical, People, Animals

Class 2128, Black & White

Class 2129, Color

Class 2130, Digitally enhanced

#### Humor (Photo that makes you laugh)

Class 2131, Black & White

Class 2132, Color

Class 2133, Digitally enhanced

### Pareidolia (Seeing faces/shapes in inanimate objects, like images of faces in clouds, etc)

Class 2134, Black & White

Class 2135, Color

Class 2136, Digitally enhanced

#### Miscellaneous - Still lifes, Macros,

Abstracts

Class 2137, Black & White

Class 2138, Color

Class 2139, Digitally enhanced

#### **Fine Arts**

#### **Two Dimensional**

Class 2200, Painting/drawings any medium Class 2201, Miscellaneous 2D Fine Arts

#### **Three Dimensional**

Class 2202, Potter-wheel thrown or hand built, sculpture or other 3D art Class 2203, Miscellaneous 3D Fine Arts

#### **Golden Age**

Exhibits will be accepted Sunday, July 28, 3:00 p.m. to 6:00 p.m., Monday, July 29, 5:00 p.m. to 7:00 p.m.

A. See General Rules

**B.** There will not be an entry fee for Golden Age entries.

#### **Golden Age Afghans**

Class 1101, Crocheted

Class 1102, Knitted

Class 1103, Baby

#### **GA Bling Your Frame**

Pick up a 5 x 7 frame and bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames need to be empty with glass removed.

Class 1105, Bling Your Frame-Golden Age

#### **Golden Age Ceramics**

Class 1108, Glazed

Class 1109, Unfired Finish

Class 1110, Hand Constructed

Class 1111, Over Glazed

Class 1112, Under Glazed

#### **Golden Age Crocheting**

Class 1113, Sweater or Top

Class 1114, Shawls, Scarves, Hats, etc.

Class 1115, Children's Clothing

Class 1116, Crochet Dolls

Class 1117, Any Household Article

#### **Golden Age Embroidery**

Class 1120, Any Hand Embroidered Article Class 1121, Any Machine Embroidered

Article

Class 1122, Any Crewel Embroidered Article

Class 1123, Counted Cross Stitch

#### **Golden Age Homemade Jewelry**

Class 1128, Homemade Jewelry

#### **Golden Age Knitting**

Class 1130, Sweater or Top

Class 1131, Shawls, Scarves, Hats, etc.

Class 1132, Machine Knitting

Class 1133, Dress, Suit or Coat

Class 1134, Children's Clothing

Class 1135, Any Household Article

#### **Golden Age Leather Craft**

**Class 1140**, Decorative Pictures, Plaques, etc.

**Class 1141**, Functional, Wallets, Belts, etc. **Class 1142**, Garments, Home Furnishings, Saddles, Boots

#### Golden Age Miscellaneous Crafts

Includes models, horseshoe art, etc. When there are five or more entries of the same type or technique entered, the superintendents may, at their discretion, add a class for that type or technique.

Class 1145, Miscellaneous Crafts

Class 1146, Paper Pictures

Class 1147, Christmas Ornaments

#### Golden Age Miscellaneous Needlework

**Class 1150**, Needlepoint, bargello, quilling, punch embroidery, liquid embroidery, plastic canvas, tatting, creative painting, etc.

#### Golden Age Photography & Fine Arts

Class 1155, Photography Class 1156, Painting

#### **Golden Age Quilting Exhibits**

**A.** A full size quilt is defined at 80"x90" or larger. Note: other sizes in class description.

**B.** A wall hanging is a design or picture not used on a bed.

**C.** Quilt exhibits must contain three layers: backing, batting, top.

**Class 1160**, Original design quilt any size baby to king

**Class 1161**, Quilt – hand appliqué, hand quilted.

**Class 1162**, Quilt hand appliqué; machine quilted

**Class 1163**, Quilt – machine pieced and or appliquéd hand quilted by someone else.

Class 1164, Quilt – all handwork,

binding/border may be machine stitched.

**Class 1165**, Quilt – baby, Twin, youth lap quilt 40"x50" to 79"x89" machine pieced or appliquéd, hand quilted.

Class 1167, Quilt – baby (up to 40"x50") pieced or appliquéd, machine quilted.

**Class 1168**, Quilt – machine quilted, any size baby to king, home machine.

Class 1169, Quilt – baby (up to 40"x50") machine quilted, other than home machine.

Class 1170, Quilt – twin youth or lap, 41"x51" to 79"x89", machine quilted.

**Class 1171**, Quilt-mixed techniques, appliquéd and pieced machine quilted, other than home machine.

**Class 1172**, Quilt – clothing, accessories, or decorative item.

**Class 1173**, Quilt – small/wall-hanging, no larger than 96" circumference.

Class 1174, Quilt – miniature quilt to scale.

Class 1175, Quilted wall hanging size 96½" to 190" circumference.

**Class 1176**, Any tied quilt or comforter, baby to king.

**Class 1177**, Any other quilt not listed, whole cloth, embroidered, etc.

**Class 1178**, Quilt – recycled fabric, any size baby to king.

**Class 1179**, Miscellaneous, table runner, pot holders, placements

**Class 1180**, Quilt or coverlet not meeting the definition of quilt (i.e. yo-yo, cathedral window, crazy quilt, cheater's quilt)

**Class 1181,** Quilt larger than 79" x 89", long arm or home machine quilted by someone else.

#### **Ribbons only**

Class 1182, Any quilt sewn by a group, pieced, quilted or tied, name of group must be listed on entry form. (A group is defined as 3 or more people).

**Class 1183**, Old quilt with new back, old blocks or tops finished into quilt.

Class 1184, Heirloom Quilt.

#### **Golden Age Sewing**

Garments or articles must be clean. Dirty garments will be disqualified. Garments must be sewn by hand or on machine.

Class 1185, Separates

Class 1186, Decorate Your Duds

Class 1187, Sewn Stuffed Animal

Class 1188, Other

#### **Golden Age Spinning & Weaving**

Class 1190, Spinning Class 1191, Weaving

#### **Golden Age Woodworking**

Class 1195, Carving

Class 1196, Furniture & Household Items

**Class 1197**, Toys

Class 1198, Wood Inlay

#### **Novice Youth**

A. See General Rules.

**B.** Exhibits made and exhibited by boys and girls one year of age through seven years of age.

**C.** There will not be an entry fee on entries in Novice Youth. However, due to limited space, exhibitors will be limited to one entry per class.

**D.** Entry should include the age of the exhibitor.

**E.** Judging will be Tuesday, July 30. The entries shall be judged on the American style of judging.

**F.** Premiums will be paid to exhibitors based upon their ribbon award. No champions will be given.

#### **Novice Youth Arts**

**Class 1200**, Paintings & Drawings (pencil, crayon, or paint), must be mounted or **matted**.

Class 1201, Leather Craft

Class 1202, Photography

Class 1203, Scrapbooking

#### **Novice Youth Bling Your Frame**

Pick up a 5x7 frame. Bling it with your special style and return it to the Open Division of the Fremont County Fair for the

newest class. Frames will need to be empty with glass removed.

Class 1205, Bling Your Frame-Novice Youth

#### **Novice Youth Ceramics**

Class 1208, Glazes Class 1209, Unfired finish

#### **Novice Youth Crafts**

**Class 1212**, Christmas Ornaments – any material

Class 1213, Mobile

Class 1214, Wall Hangings

Class 1215, Model Rocket

Class 1216, Miscellaneous

Class 1217, Lego Crafts

#### **Novice Youth Foods**

Class 1220. Cookies

Class 1221, Decorated Cake

Class 1222, Snack Mix

#### **Novice Youth Sewing**

Class 1225, Garments (Skirts, Aprons, etc.) Class 1226, Decorative item made from cloth

#### **Novice Youth RRRR**

Class 1230, Wearable

Class 1231, Useful

Class 1232, Decorative

Class 1233, Other

## Pee-Wee Fun Rabbit & Poultry Shows

Check in: Friday, August 2, 9:30 a.m.

Entry Fee: \$1.00 per rabbit

Awards will be given. Show Begins: 10:00 a.m.

This show is open to any child 3 to 8 (non 4-H) years of age. All children must be

accompanied by an adult.

#### **Pet Rock**

It has not been documented nor has it been debated, however, there is no doubt about it, a rock was man's first pet. When primeval man found a rock that struck his fancy, he nurtured it, caressed it, kept it constantly at his side as any very true friend or pet would want to be. Early man found that his pet demanded little, was easy to keep and always willing to help in a time of need. It would crush nuts, chase wild animals, help him in his daily hunt, and protect him from his enemies. Yes, there is no doubt about it, rocks were probably man's first domesticated pet. It is no wonder that today's search for roots of our heritage should lead many to rediscover the merits of the rock.

As our ancestors discovered eons ago, a rock demands little attention. You can leave it unattended for a week or weekend. There is no vet bill and there are no messes on the rug, yet a rock is willing to accept

your love and attention on your terms, whenever and wherever you choose.

The human animal has always looked to have others admire his pets and possessions. That is why we have horse shows and shows for cattle and dogs. Now that we are aware that the rock has been and is man's friend, it is logical that the Fremont County Fair sponsor a Pet Rock Show.

- **A.** Competition is open to all Rockers who are willing to publicly claim and name their pet rocks.
- **B.** All rocks entered must be mature in body and form, free from defects and manmade or caused alterations.
- **C.** Rocks must weigh at least two ounces and no more than five pounds.
- **D.** There will be an entry fee of \$.50 per entry.
- **E.** Pet rocks entered in the Best Dressed Division may be dressed in man-made materials or decorative paints.
- **F.** Decision of the superintendents and judges are final.

#### **Best Dress Divisions**

**Class 1500**, Pets dressed by Rockers under 10 years of age prior to January 1.

**Class 1501**, Pets dressed by Rockers 10 to 18 years of age prior to January 1.

**Class 1502**, Pets dressed by Rockers 19 to 29 years of age prior to January 1.

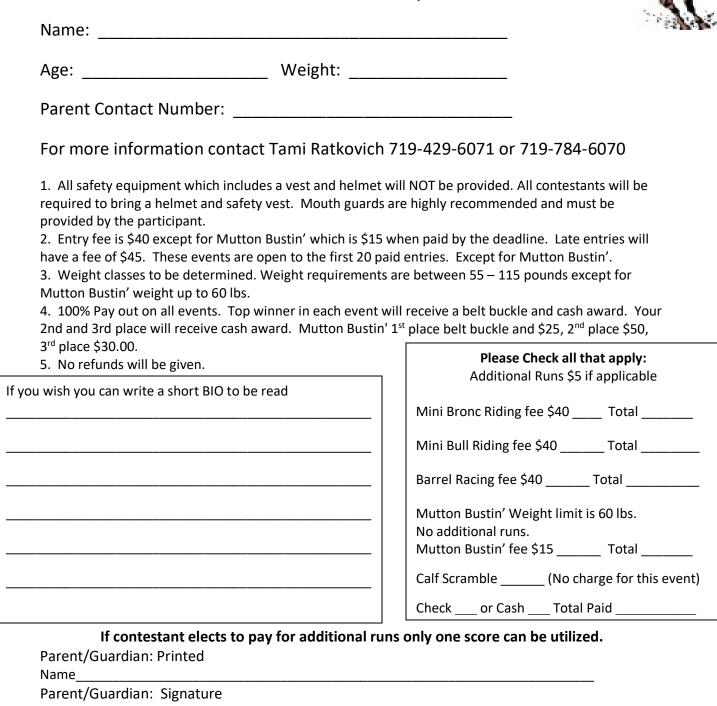
**Class 1503**, Pets dressed by Rockers 30 to 65 years of age prior to January 1.

**Class 1504**, Pets dressed by Rockers 66 to 109 years of age prior to January 1.

#### JR RODEO ENTRY FORM

#### **DEADLINE FOR ENTRY: JULY 15, 2019**





Name

## **Event Participation Acknowledgment and Waiver of Liability**

#### **Fremont County**

### If contestant elects to pay for additional runs only one score can be utilized.

The Fremont County (referred to as "the county") for the

(event) w	vill be held at the county
Pathfinder Park Arena (property) during the 2019.	e following dates: July 26,
Participants in events, contests or exhibitions do so coverage of any type is not provided by the count Commissioners, appointed boards, its employees, regarding any injury, loss or liability that may arise this event.  Participant agrees to release and hold harmless thany loss, damage, injury or liability that may arise this event.  By signing this Acknowledgment and Waiver of Liarules and regulations pertaining to this event. I fut the county is not responsible for my actions and I from any liability associated with this event.	ry, its Board of County its agents or its assigns, through the participation in the county and its assigns from through or as a participant in third ability, I agree to abide by all or ther agree and understand that
Participant Printed Name	
Parent/Guardian Printed Name	
Parent/Guardian Signature	Date

	Office Use Only
# Entries	@\$.50 =
# Entries fo	r GA or NY=
(GA is 65 year	rs or older)

#### 2019 Fremont County Open Fair Book

Exhibitor	#	
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#### **Open Fair Entry Form**

This form may be filled out and turned in during times when entries are accepted. Open entries will be accepted **Sunday, July 28 from 3:00 p.m. to 6:00 p.m., Monday, July 29 from 5:00 p.m. to 7:00 p.m.** Please use a separate entry form for each exhibitor. Forms may be downloaded at <a href="https://www.fremontcountyfair.com">www.fremontcountyfair.com</a> or copied.

Name _			
Addres	s City	Zip	
Phone	Cell	Age	
Email _			
A.	List all Open and Golden Age projects you plan to enter at the fair.		
В.	Is this to finish a 4-H project? Yes No (Please circle one)		
C.	Classification of exhibitors: Open Fair Divisions are divided into three sub-car	tegories:	
	<u>Sub-Class J</u> – Junior 1 <sup>st</sup> through 8 <sup>th</sup> grade but not over 14 years of age.		
	<u>Sub-Class A</u> – Adult Amateur		
	<u>Sub-Class P</u> – Professional anyone deriving an income from sales or instruction	on. Please specify which	sub
clas	ss on entry form and entry tag.		

class on entry long			Sub-Class
Department	Division	Class Name	(J, A, P)
(Example) Open Pantry	Canned Vegetables	Carrots	A

Signature of Entrant

The Fremont County Fair Management will use diligence to ensure the safety of exhibits after arrival and placement but in no case will the Fremont County Fair be responsible for any loss, damage or injury of any character to any property while on the fairgrounds or at any time or place, not be liable for or make any payment of the value thereof. Presentation of entry form by the exhibitor shall be deemed acceptance of all competition and entry requirements and the exhibitor thereby indemnifies the Fremont County Fair and its representatives from any and all legal proceedings in the regards thereto.